

**ALABAMA BOARD OF LICENSURE  
FOR PROFESSIONAL GEOLOGISTS**

2777 Zelda Road  
Montgomery, AL 36106  
334.269.9990  
Fax 334.263.6115

**APPLICATION FOR LICENSING AS A GEOLOGIST**

- By education, examination and experience
- By reciprocity
- For reinstatement
- For Geologist-In-Training

**INSTRUCTIONS TO APPLICANT**

1. The Application form must be typewritten, fully completed, signed, notarized and accompanied by the requisite fee BEFORE it will be accepted for consideration by the Board. Enclose two (2) recent (less than two years old) passport size photographs.
2. Non-refundable fees MUST accompany the application (Application fee \$150.00 and License fee \$150.00). Do not send cash. Make checks or money orders payable to: *Alabama Board of Licensure for Professional Geologists (ABLPG)*.
3. All reciprocal applicants must request a Letter of Good Standing be sent from the reciprocal state directly to the Alabama Board of Licensure for Professional Geologists.

1. FULL NAME:	LAST	FIRST	MI
2. PREFERRED FORM OF NAME FOR CERTIFICATE, STAMP AND SEAL:			
3. HOME ADDRESS:			
4. BUSINESS NAME: ADDRESS:			
5. PREFERRED MAILING ADDRESS: <input type="checkbox"/> HOME <input type="checkbox"/> BUSINESS			
6. HOME TELEPHONE:		(    )	FAX: (    )
7. BUSINESS TELEPHONE:		(    )	FAX: (    )
8. E-MAIL ADDRESS:			
9. BIRTH DATE:			
10. PLACE OF BIRTH:			
11. SOCIAL SECURITY NUMBER:			

<p>12. HAVE YOU EVER BEEN CONVICTED OF A FELONY OR MISDEMEANOR? <span style="float: right;">[ ] YES</span>          IF "YES," FULLY EXPLAIN ON A SEPARATE SHEET OF PAPER. <span style="float: right;">[ ] NO</span>          (EXCLUDE TRAFFIC VIOLATIONS)</p>
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**13 EDUCATION**

APPLICANT SHOULD ARRANGE FOR TRANSCRIPTS FROM COLLEGES OR UNIVERSITIES TO BE SENT DIRECTLY FROM THE INSTITUTION TO THE BOARD ON FORMS PROVIDED. TRANSCRIPTS FROM APPLICANTS WILL NOT BE ACCEPTED. HOLDERS OF DEGREES FROM FOREIGN INSTITUTIONS, SEE THE ADMINISTRATIVE RULE 364-X-3-.028(8).

Include in chronological order attendance at each educational institution beyond high school.

NAME AND LOCATION OF INSTITUTION	ATTENDANCE		MAJOR	DEGREE RECEIVED	DATE OF DEGREE
	FROM	TO			

**14. SUMMARY OF PROFESSIONAL EXPERIENCE**

Summarize your professional practice, beginning with your most recent position, in the table below. Describe your professional expertise in detail on the experience data sheets or copies thereof.

DATES	EMPLOYER NAME AND ADDRESS	JOB TITLE
FROM	TO	SUPERVISOR NAME

Add additional sheets if necessary.

## 15. REGISTRATIONS

List geological or other registrations, licenses, etc., which you currently hold that have been issued by any governmental authority within or without the the State of Alabama. **IF APPLYING FOR LICENSING BY RECIPROcity, YOU MUST CERTIFY EITHER THAT ONE OR MORE OF YOUR GEOLOGY REGISTRATION/LICENSES WERE GRANTED PARTLY ON THE BASIS OF WRITTEN EXAMINATION, OR THAT YOU HAVE SUCCESSFULLY COMPLETED 5 OR MORE YEARS OF PROFESSIONAL WORK AFTER OBTAINING A REGISTRATION/LICENSE BY "GRANDFATHERING" AND YOU MUST INCLUDE WITH YOUR APPLICATION A PHOTOCOPY OF YOUR CURRENT REGISTRATION DOCUMENT FROM THAT STATE.** Do not include membership in or certifications by professional societies or associations.

TYPE OF LICENSE	DISCIPLINE	ISSUING AGENCY	DATE ISSUED	REMARKS

\* *Registration, license, certification, other (explain)*

My registration/certification as a geologist in the State of \_\_\_\_\_ was granted on the basis of written examination. A photocopy of my current registration documentation is attached.

My registration/certification as a geologist in the State of \_\_\_\_\_ was granted on the basis of "grandfather" provisions. I have five (5) years of professional experience since registration/licensing. A photocopy of my current registration documentation is attached.

## 16. REGISTRATION/LICENSING DENIAL

Has any state denied you registration/licensing? Or, has any state suspended  YES  
or revoked your registration/licensing/certification other than for your failure to renew?  NO  
(If "YES", explain on a separate sheet of paper.)

## 17. PROFESSIONAL AFFILIATIONS

NAME OF ORGANIZATION	TYPE OF MEMBERSHIP AND OFFICES HELD

**18. REFERENCES**

List the names of five (5) references: three (3) licensed or registered geologists, qualified geologists, or professional engineers who can attest to your character, reputation, responsibility, integrity, and competence; and two (2) personal references. Have them communicate directly to the Board using the forms provided for reference evaluation. You are encouraged (but not required) to list your most recent supervisor (Item 15) as a reference.

NAME	ADDRESS AND TELEPHONE NUMBER

**19. ATTACH THE TWO PASSPORT SIZE PHOTOGRAPHS AT THE BOTTOM OF THIS PAGE.**

"I understand that I may be required to furnish additional information, if requested by the Board."

"I, \_\_\_\_\_ hereby certify that I have read the "Alabama Geologists Licensing Act" (Title 34, Chapter 41 of the Alabama Code, 1975), the Rules and Regulations of the Alabama Board of Licensure for Professional Geologists, and the Code of Professional Conduct adopted by the Board. I further certify that the information contained in this application, including attached sheets, is true and correct to the best of my knowledge."

Signature of Applicant: \_\_\_\_\_

County of \_\_\_\_\_ State of \_\_\_\_\_

Sworn and subscribed before me, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_, Notary Public

My Commission Expires: \_\_\_\_\_

**CITIZENSHIP** *This section to be completed in compliance with Ala. Code § 34-14A-7 and Ala. Code § 41-13-7.*

This section must be completed by the individual responsible in charge or if the responsible in charge is incorporation, limited Liability Company, or partnership by the responsible in charge.

1) Are you a citizen of the United States?

Yes  No      If "yes" please read the declaration below and sign.

If "no," see question 2 below.

**PROVIDE PROOF BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT**

*I hereby declare that I am a citizen of the United States of America and, I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.*

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Signature

Date

2) If you are not a citizen of the United States, are you an alien who is lawfully present in the United States of America?

Yes  No      If "yes" please read the declaration below and sign.

**PROVIDE PROOF BY SUBMITTING ONE OF THE ITEMS LISTED ON ATTACHMENT**

*I hereby declare that I am an alien lawfully present in the United States of America. I sign this declaration under penalties of perjury; making a false, fictitious, or fraudulent statement or representation in this declaration is perjury in the second degree pursuant to Ala. Code § 13A-10-102.*

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Signature

Date

**PROOF OF CITIZENSHIP**

*Code of Alabama 1975, Section 31-13-29(g)*

From Act 2012-491

1. A driver's license or nondriver's identification card issued by the Alabama Department of Public Safety or the equivalent governmental agency of another state within the United States, provided that the governmental agency of another state within the United States requires proof of lawful presence in the United States as a condition of issuance of the driver's license or nondriver's identification card.
2. A birth certification indicating birth in the United States or one of its territories.
3. Pertinent pages of a United States valid or expired passport identifying the person and the person's passport number, or the person's United States passport.
4. United States naturalization documents on the number of certificate of naturalization.
5. Other documents or methods of proof of United States citizenship issued by the federal government pursuant to the Immigration and Nationality Act of 1952, as amended.
6. Bureau of Indian Affairs card number, tribal treaty card number, or tribal enrollment number.
7. A consular report of birthday abroad of a citizen of the United States of America.
8. A certification of citizenship issued by the United States Citizenship and Immigration Services.
9. A certification of report of birth issued by the United States Department of State.
10. An American Indian card, with KIC classification, issued by the United States Department of Homeland Security.
11. Final adoption decree showing the person's name and United States birthplace.
12. An official United States military record of service showing the applicant's place of birth in the United States.
13. An extract from a United States hospital record of birth created at the time of the person's birth indicating the place of birth in the United States.
14. AL-Verify.
15. A valid Uniformed Services Privileges and Identification Card.
16. Any other form of identification that the Alabama Department of Revenue Authorizes, through administrative rule promulgated pursuant to the Alabama Administrative Procedure Act, to be used to demonstrate or confirm a person's United States citizenship or lawful presence in the United States, provided that the identification requires proof of lawful presence in the United States as a condition of issuance.

**PROOF LAWFUL PRESENCE OF NON-CITIZEN**

*Code of Alabama 1975, Section 31-13-3-(10)*

1. A valid, unexpired Alabama driver's license.
2. A valid, unexpired Alabama nondriver's identification card.
3. A valid tribal enrollment card or other form of tribal identification bearing a photograph or other biometric identifier.
4. Any valid United States federal or state government issued identification document bearing a photograph or other biometric identifier, if issued by an entity that requires proof of lawful presence in the United States before issuance.
5. A foreign passport with an unexpired United States Visa and a corresponding stamp or notation by the United States Department of Homeland Security indicating the bearer's admission to the United States.
6. A foreign passport issued by a visa waiver country with the corresponding entry stamp and unexpired duration of stay annotation or an I-94W form by the United State Department of Homeland Security indicating the bearer's admission to the United States.